

THE ORCHARDS SCHOOL
PERRYFIELDS ROAD
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BROMSGROVE

A PLACE TO FLOURISH AND GROW

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Head Teacher: Mrs M Rumney

2H EDUCATIONAL VISIT - TUDOR HOUSE MUSEUM

Friday 8th November 2024

Dear Parents/Carers,

To complete our learning on the History Topic – The Great Fire of London – Year 2 will be attending an Educational Visit to the Tudor House Museum in Worcester. During the visit, the children will explore weaving, look at artefacts, discover elements of a Tudor building and learn about how buildings changed from over time as a result of the fire in 1666.

2H will be visiting on Monday 9th December. The cost of the visit is £10.10 (to be paid via sQuid) which covers the cost of the visit and travel. It must be paid by Friday 29th November 2024. If your child is unable to attend on the day, we will be unable to offer a refund.

We will be leaving school at 9.30am and returning to school for 1.30pm. On the day, your child will need to be in full school uniform with a coat and sensible, school shoes. Please ensure your child has a snack and a water bottle with them for the visit. We will be taking additional snacks.

The children will eat lunch on their return to school, please indicate below on your dinner preference.

Thank you for your continued support,

The Year 2 Team.



RE: 2H Educational Visit – Tudor House, Worcester Monday 9th December 2024

Please can payments made via sQuid and permission slips returned to the school office <u>by</u>
<u>Friday 29th November</u>. Thank you.

Pupil Name:	Class:
I would like	e my child to attend the trip to the Tudor House Museum on Monday 9 th 2024.
I have paid	d £10.10 via sQuid.
	nission for photos of my child to be used on the Orchard Schools official ial media & newsletter.
I give perm	nission for the school to perform any necessary First Aid on my child whilst on tional visit.
<u>Lunch Pref</u>	erence (please tick one)
My child is	eligible for free school meals and would like a cheese sandwich.
My child is	eligible for free school meals and would like a ham Sandwich.
I will provid	e my own packed lunch.
Signed:	Date:
Please give details December 2024.	s of TWO contacts in case of emergency who are available on Monday 9 th
Contact 1 Name:	
Mobile No:	
Landline No:	
Relationship to the child:	
Contact 2 Name:	
Mobile No:	
Landline No:	
Relationship to the child:	
Medical conditio	ns/allergies/medication needed: